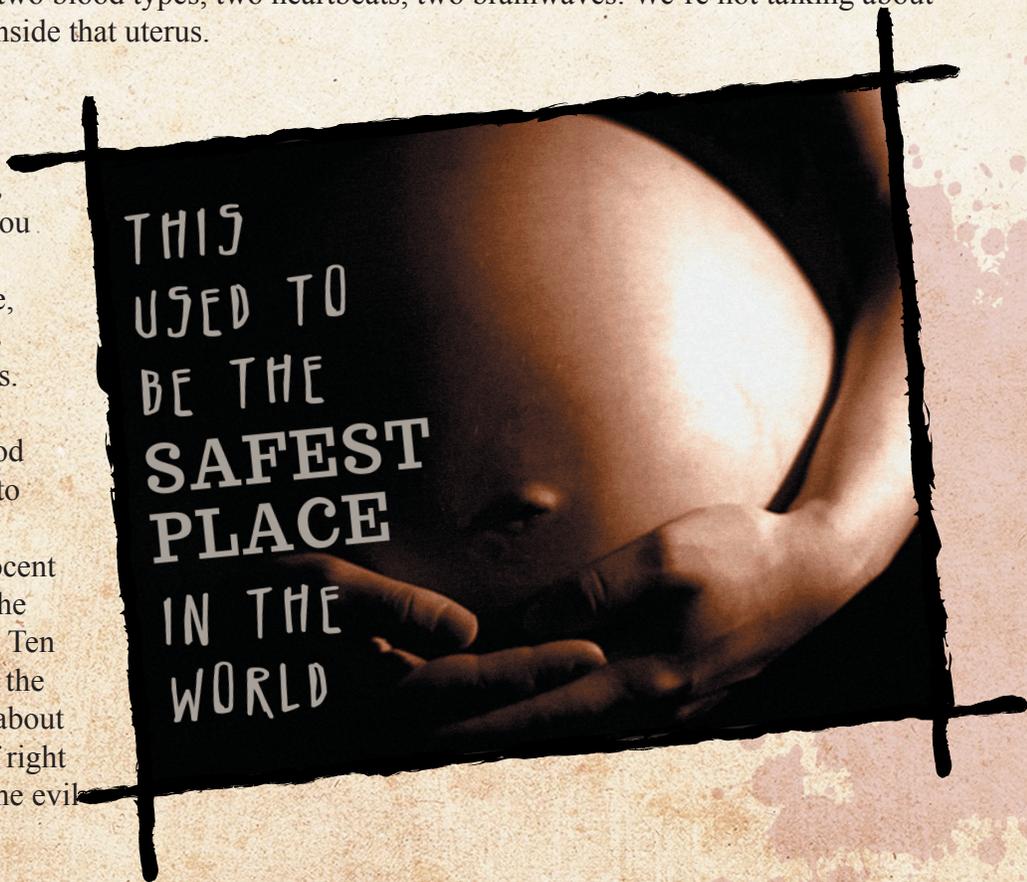


LIE: IT'S MY BODY AND MY UTERUS

It's your uterus and your body. I get it. It's none of my business. . . that is, until your uterus becomes a murder room. When it becomes a place where innocent lives are taken, it is my business in your uterus. Why? Because it's my taxes in your uterus. Get the abortion doctor out of your uterus and you will see that your uterus will remain private. If an innocent life is being taken—wherever it is— it is every Christian's duty to stick their nose into the darkest alley or darkest uterus to stop it.

Life isn't designed to be created and then destroyed. Lives aren't to be discarded wholesale like trash. Life is the most precious commodity on this planet; even more so than air or water. A baby is a separate entity than the mother; that's why there are two blood types, two heartbeats, two brainwaves. We're not talking about a uterus; we're talking about what's inside that uterus.

“My Body, My Choice” is a phrase that Pro-Choicers use. That's fine when it comes to diet, exercise and a million other things you can do in life. The problem is when a third party is brought into your choice, namely a baby. That's why Pro-Lifers have to get into Pro-Choicers business. That's when righteous people have to stand up and say, This isn't right! Good people have a right and duty to get into people's lives, if they are destroying lives. Pro-Choicers can't destroy innocent human beings and expect the rest of the world to just shut up. It wasn't Corrie Ten Booms' business to rescue Jews from the Nazis, but she did it anyway. It's not about “who's business it is”; it's a matter of right and wrong. It's a matter of stopping the evil from continuing.



It's ironic to me that Pro-Choicers will complain and say that they “don't want the Church in their uterus”. So, let me get this straight: every man in town is allowed in there, every politician, every tax dollar, every abortion doctor; just anyone besides the Church? Guess what: the moment a baby is in your uterus, or my tax dollars or an abortion doctor— it is my business. As a fellow human and a Christian, I have to save any human life—wherever it is. If a fellow human is taking a human life, it is my job (and every Christian's job) to step in between those two humans and save the one human from being murdered. The hammer has to fall on me. I have to take the bullet; I take the knife. I have to be a mediator—just like Jesus did for me.

The Church should accept nothing less than total abolition of abortion. Nothing less. Slavery was abolished in the 1860's. Total Abolition is the Church's goal. Voting on petty political measures—like stopping third trimester abortions or sex-selective abortions—is such a waste of time. If it's a baby in the third trimester, it's a baby in the first trimester and should not be a victim of infanticide! Unfortunately, Christians have remained silent for so long in this woe-is-me mentality that they think can't do anything about abortion. Our job is not to overturn abortion tomorrow. Our job is to fight the battle one day at a time and let God determine the outcome